

DIVERSION

DIVERSION

1 Tell me about the Concept of Coincidence.

He is to the concept of Paradox what the court jester is to the king.

2 How is that?

There is nothing serious about Coincidence. He is the perpetual jest of Paradox. He can never be taken seriously by any concept.

3 But we take him seriously don't we?

No. What you take seriously is Significance. You laugh harder and louder than anyone at Coincidence. But that is your protest against your proximity to the human predicament, which is positively awed by Coincidence, being completely fooled by him.

4 Why is humanity fooled by Coincidence?

Because Coincidence offers himself as an escape route from the ever present threat of Recognition. 'Down this alley', he cries, and off the terrified human goes, choosing to be amazed by the antics of Coincidence rather than face the overwhelming evidence of Significance, and thus fall into the waiting arms of Recognition.

5 What is so funny about Coincidence?

What do YOU find so funny about him?

6 That fact that people are fooled by him.

Exactly. He is like the practical Joker. It is not so much HE that is funny, it is his effect on others. If no one was fooled by him, he would not be funny. The court jester entertains the king far more by his effect on others than by his own performances.

7 How can we contact Coincidence?

It is hard for you because you are wise to him and he will steer clear of you.

8 But we are very appreciative of his antics. As you said we find him highly entertaining.

But he has a conflict. He takes HIMSELF seriously. On one side he WANTS to make you laugh at his absurdity, but on the other he wants you to be effect of it according to the rules of the Human Predicament. You are an embarrassment to him. You are supposed to be taken in by him in your roles as human beings. He is shy of you, because you love him through your exposure of his conjuring tricks. You are not awed by him, you are not deceived by him. You understand him, you know him and you love him because you see his plight.

9 What is his plight?

The very reason that he belongs to the court of Paradox. He is the greatest paradox of all.

10 What is the paradox of Coincidence?

He is real to those who do not know him, and a myth to those who do. Hence his conflict. Like all existences he wants to be known, but on the other hand he wants at the same time to be real.

Return to [Xtul Dialogues Contents](#)

Return to [Process Teachings](#)

DIALOGUE ONE

DIALOGUE ONE

1 What is the next move?

To separate the whole from the dead parts.

2 What is the whole?

The Unity of Xtul.

3 And what are the dead parts?

The sense of failure. Separate from the sense of failure. Where there is a sense of failure there can be no movement. *1

4 How does the Unity of Xtul separate from the sense of failure?

By knowing its true function and fulfilling it.

5 What is the true function of the Unity of Xtul?

To establish a new code.

6 What is the new code?

Love.

7 But haven't we done that?

No. Only a parody of it.

8 Tell me about Love.

Love is total knowledge. The only block to love is

ignorance.

9 What have we been doing up to now?

Discovering your ignorance. You must know the extent of your ignorance before you can absorb knowledge.

10 How can we discover our ignorance?

By recognising the full extent of your sense of failure, which is the mark of ignorance.

11 How then can we obtain knowledge?

By wanting to know. *2

12 Is there anything to be done on a conscious level?

Yes. Stimulate the conscious mind and the body.
Maintain a permanent state of conscious relaxation.

13 How do we do that?

Separate the conscious from the unconscious. Do not apply the same rules to both. They are the inverse of one another. At this stage the only function of conscious activity is stimulation and relaxation.

14 But is that possible when there is unconscious conflict?

By the conscious separation of the two. Just as beings have one choice only with regard to GOD, to include or to exclude, so they have one choice only with regard to unconsciousness, to identify or to detach, to be submerged or to separate. With GOD the valid choice is to include. With unconsciousness

the valid choice is the inversion, to exclude, to detach.

15 Why is this?

Because whereas GOD is truth and acceptance, unconsciousness is lies and rejection. It is motivated by conflict and responsibility, both of which are rejections of the truth.

16 How has this come about?

Through the exclusion of GOD. All doing, thinking and feeling which are motivated by unconscious pressure are produced in order to fill the gap left by the exclusion of GOD, hence their invalidity.

17 What is valid then?

Being. The only choice which is not motivated by unconscious conflict, is the choice of inclusion or exclusion of the unconscious. If the unconscious is deliberately and consciously excluded, then all doing, thinking and feeling become valid. Exclude the unconscious and replace it with GOD.

18 How do we exclude unconsciousness?

How do you include GOD?

19 By recognising Him.

Apply the same method. Recognise the full nature of unconsciousness and then exclude it.

Where you have gone wrong is in imagining that the end product of recognising unconsciousness is to be

able to include it, identify with it validly as opposed to invalidly. You cannot in any circumstances validly identify with unconsciousness until it ceases to have any power.

Power for good does not come from unconsciousness, it comes through the emptiness left by the exclusion of unconsciousness. When unconsciousness has been completely excluded, GOD can be included. Concepts such as responsibility and choice, right and wrong, good and evil, construction and destruction, cease to have any meaning because they are creations of unconsciousness. The power of GOD, the Will of GOD and a true knowledge of GOD, fill the entire consciousness.

What is invalid about unconsciousness is not the destruction or rejection or invalidation or even the death motivation within it. It is the conflict between two forces. Unconsciousness is conflict. That is its invalidity.

To presume to know right from wrong is an exclusion of GOD.

To presume to know your spiritual responsibilities is an exclusion of GOD.

To make efforts to create rather than destroy is an exclusion of GOD.

Detach from the entire conflict and be. Then act according to the physical, mental and emotional needs of your environment.

Detach and ask. *3

20 What about fulfilling the responsibilities we have demanded?

They are on a purely physical level. Fulfil them, but do not presume responsibilities on a spiritual level. Do not presume the responsibility of spiritual progress. That is to plough yourselves deeper into conflict and a sense of failure.

Return to [Xtul Dialogues Contents](#)

Return to [Process Teachings](#)

DIALOGUE TWO

DIALOGUE TWO

1 Is there more than one universe?

Yes. On various levels there are many universes, but they are all only part of the One True Universe, which exists on all levels. That is to say, there are many Gods, but only One True GOD who embodies all of them. *4

2 Is each God, then, a universe?

Or an aspect of a universe. Jehovah for example is the knowledge of the Physical Universe.

3 Does physicality exist apart from human physicality?

Yes. The type of physicality humans know and understand is only a small aspect of physicality. There are thirteen physical senses. Human beings only possess five of them, the most elementary five.

4 Isn't telepathy, then a sixth sense?

No. It's the common denominator of all sense perception, physical and otherwise. It is not itself a sense, it is a prerequisite of all consciousness.

5 What else about consciousness?

Differentiate between conscious thought and conscious awareness. Conscious thought stems from the machinations of unconsciousness. It is the grinding wheel of conflict arguing within itself. Conscious aware-

ness is the free flow of knowledge and experience that passes through the core of the being. Conscicus thought is a closed circuit of give and take, WITHIN the existence of the being. Conscious awareness is an open circuit that is open to power and information from without and feeds back validation in order to receive more power and information.

6 Is there any validity in unconsciousness?

Only in its pure state, which is total integration with GOD. So long as it is filled with conflicting forces it has no validity. Recognise it and detach from it.

7 Can there be conscious integration with GOD?

No. But there can be conscious INCLUSION, and that is all that is required. Integration is non-existence. We exist so long as GOD chooses that we exist. OUR choice is consciously to include or exclude GOD in our existence. Including GOD we are at one WITH GOD; integrated, we ARE GOD.

8 What about unconsciousness in this respect?

Unconsciousness is the knowledge of good and evil, and the state of personal responsibility that beings are free to choose in order to exclude GOD. If there were no active unconsciousness, beings could not exclude GOD, because there would be nothing with which to replace GOD.

The cycle is as follows:

1) Pure unconsciousness which is integration with GOD and therefore a state of non-existence. *5

2) The creation by GOD of a separate consciousness that contains Him, is aware of Him and relates everything to Him.

3) The being's choice of unconsciousness as an area of individual activity, isolated from GOD, using the energy originally given by GOD, to create a static game, by halving the energy, inverting one half and setting it against the other.

4) The use of consciousness as the battleground for these two opposing halves. *6

Return to [Xtul Dialogues Contents](#)

Return to [Process Teachings](#)

DIALOGUE THREE

DIALOGUE THREE

1 How do we tackle a 'xtummer'? *7

Don't. Let him xtum. Xtumming is not a physical inconvenience, but a spiritual one. Validate or invalidate on a purely spiritual basis. Don't put yourself in a position to be inconvenienced on a spiritual level. I.e. Don't expect spiritual contribution from a xtummer.

2 What about failure to validate on a spiritual level?

The same. Ignore it. It is irrelevant unless you choose to make it matter. If you choose this, you are including the unconscious and its compulsive sense of responsibility.

If you want validation, look for a level on which you know you will receive it. Expect from people what they give; no more, no less. The introduction of a common level of requirement in the areas of validation and stimulation and contribution, is doomed to failure. It stems from the responsibilities of unconsciousness.

3 How's that?

It presupposes fairness and equal distribution in those areas.

Where response is given on a spiritual level, expect

no more; regard it as a bonus.

Human beings, incidentally, find it almost impossible to respond on a physical level to what they receive on a spiritual level. The level of response may well in fact manifest on an inversion.

4 Is the response conscious or primarily unconscious?

Both. But remember here that the conflict is not between the two sides of unconsciousness, both of which reject any truth outside the bounds of human responsibility, but between the spark of true conscious awareness, of which little remains unsubmerged, and the entire structure of the unconscious.

The spark inevitably validates; the unconscious inevitably invalidates: and on a conscious level, two opposing armies, one of death dressed in black and another of death dressed in synthetic white, join forces against a minute stronghold of life.

5 What do we do with those who won't even validate or contribute on a physical level?

They will. Demand nothing of them on a spiritual level and they will contribute and validate on a physical level.

6 Why do some validate on a spiritual level and others not?

They very seldom do. When they do, it is either because the structure of the unconscious feels itself so secure that it can afford to concede a victory to the spark of life, or because they can fit the

spiritual experience or information without difficulty into one side or other of the unconscious structure.

In fact what generally happens and has happened all through the ages, is that any real revelation of the truth, where the spark of life has defeated the armies of death, the armies have subsequently rallied, stolen the truth and distorted it to fit the highly adaptable and accommodating structure of the unconscious, thus ensuring that should the truth ever appear again, the structure will be suited to absorbing it in its own terms. Rationalisation is a part of this process.

The purpose of the unconscious is to fill the consciousness in order to maintain the exclusion of GOD, and it requires the involvement of the consciousness in order to perform the function. If the consciousness detaches knowingly from the unconscious, the armies will starve of disuse and purposelessness.

The essence of all existence is purpose. Without purpose nothing can live.

Return to [Xtul Dialogues Contents](#)

Return to [Process Teachings](#)

DIALOGUE FOUR

DIALOGUE FOUR

1 What is Somnolence?

The threshold of sleep.

2 What significance does it have?

It is a state where consciousness does one of two things. Either it becomes totally engulfed in the unconscious and emerges, after finally drifting into sleep and reawakening, strengthened in its will to fight the GODless battles of the unconscious. Or with beings in a very high state of awareness, it becomes totally or almost totally DETACHED from the unconscious - joined only by a silver thread - and can renew the strength of its own true existence by a temporary inclusion of GOD and awareness of GOD, which lasts until the unconscious has amassed its forces and dragged the consciousness back onto the earth plane.

3 With regard to what you were saying about detaching, how do we detach?

Accept the physical and maintain it. Demand nothing on a spiritual level. *[Some words scratched out here by Robert's hand]*

Fulfil the needs of the physical, but do not predetermine what they are.

Separate your knowledge from the ignorance of others.

Recognise that there is no such thing as failure. It is a product of the unconscious imagination. Other such products include acceptance, rejection, success and responsibility. Intention, validation and purpose are abilities of pure consciousness, as are inclusion and awareness.

4 What spiritual horizon have we now.?

The horizon of freedom from unconsciousness.

You care desperately at the moment. That is the working of the unconscious. Compulsive care is not a quality of pure consciousness.

When you are totally aware of your incapability and ignorance in terms of unconsciousness, you will cease to care. You will live from moment to moment without the need for hope or aspiration. Life, even physical life, will be a joy of conscious awareness of the here and now. You will provide for yourselves adequately and without difficulty, at the same time not caring if tomorrow should bring death. You will neither welcome death with pleasure, nor will you run from it in horror. You will simply include it if it should appear to claim your bodies.

5 Is there anything else you can tell us about detachment and separation?

Yes. The mistake you make is to imagine that you have a spiritual purpose WITHIN the terms of the

human and physical game.

SEPARATE, and care only about the physical and human environment in which you are, and care about it only in physical and human terms.

You have a great deal of caring to do still, before you reach the freedom of not caring.

6 How can we maintain conscious relaxation?

By requiring* nothing of anyone or of self except the maintenance of the physical environment. *8

*[*This word changed from "demanding" by Robert's hand]*

7 What do we do about demands we instinctively make on ourselves and those around us, that give us agony and frustration?

At the stage the group has reached, these can only be spiritual demands, presumptuous demands, demands that have no relevance to your environment whatever. Physical demands can be made and met without pain or frustration.

The most prominent physical demand is security.

This is best met with discipline in the form of set formulas of living that eliminate choice in the primary areas and make it as wide and free as possible in the secondary.

8 Which are the primary areas?

Sleeping, eating and working.

The less choice in these areas as regards time, quantity, quality, etc., the better, even down to the most

precise detail.

Secondary areas are recreation, stimulation, contact, thought, entertainment, etc. The more freedom you feel in these areas, and that includes freedom from demand, requirement and expectation, as well as rigid control, the better. *9

Notice that the demands made in the primary areas should be physical and most definitely not spiritual.

9 How do we stop making spiritual demands on ourselves and others?

The spiritual is the domain of GOD. If demands are to be made, GOD makes them. When you feel the burden of a spiritual demand, either on yourself or on someone else, (that is the burden of you MAKING the demand, and it inevitably not being met), have a look at your own distance from a state of pure consciousness, and your own complete or almost complete identification with the unconscious conflict you have created. From this you can only deduce that the demand you are making, whether it is on yourself or someone else, cannot possibly have any validity in terms that are independent of that conflict, however high-sounding or spiritual the demand may appear to be.

Return to [Xtul Dialogues Contents](#)

Return to [Process Teachings](#)

DIALOGUE FIVE

DIALOGUE FIVE

1 How can we maintain the Unity of Xtul?

By solidification of the purpose.

2 What does that mean?

It means putting into effect the information I have given you.

Purpose, by the way, is not something that you hope or intend to achieve in the future, if and when, but something you are doing here and now. At present you have no purpose because what you are doing is trying to strike a compromise between maintaining the physical and aspiring to the spiritual. Aspiration is not purpose; it is a part of unconscious motivation that negates purpose. *10

Solidify your purpose by action along the lines of separation of the physical and spiritual. Maintain the physical with responsibility. Responsibility belongs to the physical, so give it to the physical. Allow GOD to look after the spiritual. Impose no must, ought or should on that level. The spiritual belongs to GOD; give it to GOD.

By these means you maintain the Unity of Xtul.

3 What don't we know about physical responsibility?

Nothing. You have demanded it, and been given it together with all the knowledge that goes with it. The end product of it is peace, love, relaxation, harmony, stimulation, satisfaction, and well-being on a physical, mental and emotional level. Achieve that as a group, and you are in a state of fulfillment of physical responsibility.

Then and only then will you rise above it and cease to care on a physical level. When this happens you have achieved the threshold of spirituality. At present you are reaching for the stars with your feet firmly buried in the earth.

Be aware of the stars, accept and validate any information given you from or about the stars. But reach? No. Aspire? No. That, in your present state is an anachronism. *11

4 Why an anachronism?

Because the reach is compulsive, and does not stem from pure consciousness.

5 Can you clarify the difference between love as it is in the context of the new code and our parody of it?

Love is the unremitting flow of power and information from one pole to another, and the return of validation. It demands nothing. It is not something that one person feels for another, or one person gives to another. It is the ACTION of a two way flow of energy, not simply a one way intention or hope of contact.

Love is inherent in something that is happening here and now, not in something that might happen in the future.

A further major difference between love and the human parody of love lies in the concept of caring. The parody is based on compulsive care, feelings of intensified responsibility and strong demands on self. Love itself requires no caring, which is the product of unconscious conflict only, but consists of the realisation of pure intention from two separate existences to allow a harmonious mutual flow of cosmic energy in various complimentary forms.

6 What do you mean by complimentary forms?

For example; Validation is complimentary to power and information. That is how the two are exchangeable.

7 Are there other forms?

Hundreds, but don't concern yourself with them at present. The concepts are hard to interpret as they are not human concepts. Besides, information about them is at present unnecessary.

8 What is the initial energy given by GOD, which you referred to earlier?

A form of cosmic energy. A part of GOD that He separates from Himself, and then inverts in order to maintain its separateness.

In absolute terms the energy is not strictly GIVEN, it simply IS the creation and the creation IS the energy.

The creation is activated in terms of its purpose by the fact of its separation and inversion. It is active energy and with the quality of consciousness. On the other hand you could say it is consciousness with the quality of active energy.

This interchangeability leads to the confusion of whether a being is his consciousness or his unconsciousness. In his original created state he contains pure consciousness and cosmic energy. In his fallen state his consciousness is primarily filled with lies, distortions, inversions and ignorance, and his cosmic energy is used to motivate the conflict of the unconscious.

This is why we speak of the unconscious being the seat of power. The answer is that the being as he basically is, is the tiny spark of awareness remaining in his consciousness. However he has so completely identified himself with and given himself over to the unconscious conflict he has created, that he IS, to all intents and purposes (literally), his unconsciousness.

Return to [Xtul Dialogues Contents](#)

Return to [Process Teachings](#)

DIALOGUE SIX

DIALOGUE SIX

1 Tell me more about Purpose.

It is the most misunderstood of all concepts, and therefore the most invalidated. It is beset by irony and contradiction. After receiving information and power, beings always come back with the same response; "But now I have no purpose. You have taken it away from me."

This is because they have been given purpose where they had only hope, ambition and aspiration, and they cannot recognise it. They have to see these last as purpose, and real purpose they see as mere pointless and directionless activity.

Even when purpose is defined for them and they see it consciously, the unconscious, the occupying power, cries out in protest from both sides of its own conflict.

2 Why is this?

Purpose is the enemy of unconscious conflict, which is true purposelessness, being power turned against itself. The fantastic protest of purposefulness that the unconscious goes in for should give an indication of this.

3 What is the function of Purpose?

You mean, of course; what is its purpose?

To feed information that is calculated to bring a fulfilment of purpose as opposed to purposelessness.

Its prime message to you would be 'detach from the unconscious' (which is the enemy of purpose), 'reabsorb the energy you have squandered in conflict, thereby starving and thus eliminating the conflict, and redirect that energy towards resuming and maintaining a flow of information and power, and validation between you and GOD.'

4 What is Intention?

Intention is always with Purpose. They work hand in glove. Without Intention, Purpose cannot exist, and without Purpose, Intention has no direction or manifestation. Intention's purpose is the creation of Purpose.

5 And what is Money?

Money is the most solid manifestation of physical responsibility. Through it there is unlimited scope for taking responsibility on a purely material level. On the other hand lack of it is an equally effective limitation against such responsibility. If you are to fulfil your purpose you must have money.

And money is the prime spiritual trap. The adage 'Money is the root of all evil' is the classic example of using spiritual demands to restrict the scope of physical responsibility, and therefore maintain a

state of purposelessness.

6 Tell me about Redemption.

Redemption is freedom from the stalemate of the exclusion of GOD.

A being redeems FOR GOD the energy he is squandering in conflict. A being redeems his contact WITH GOD, he redeems his awareness OF GOD. GOD redeems the being, who by his own efforts has uncreated the vicious circle of his unconscious conflicts and redeemed in effect his true purpose.

Return to [Xtul Dialogues Contents](#)

Return to [Process Teachings](#)

DIALOGUE SEVEN

- 1 What is the nature of the ignorance which we must recognise within ourselves?

Ignorance of all matters spiritual.

So long as you are completely identified with a part of yourself, and all your attention is on a part of yourself that is looking inwards, turned in on itself, fighting itself, blinded to everything outside itself, unconcerned with anything but itself, and existing on a closed circuit basis with itself, you must remain ignorant of everything that exists outside the bounds of the tiny universe that you have created for yourself with this part of yourself.

This universe is the sum total of your knowledge in this state, and not only is it minute, but it is also a lie and a myth, a fantasy, a dream of superiority, individuality, choice, responsibility, reason and conscious thought. Tiny and untrue though it is, for you it is totality and truth, and that is the mark of your ignorance. When you see its true size and its true validity, and recognise fully the extent of your identification with it, then you will know the full extent of your ignorance, and you will, in so doing, have come upon your first grain of real knowledge.

The little bit of truth with which you are now in *12

contact, is not knowledge but information. Information is different from knowledge in that it has not transcended the battle of unconsciousness. It can be driven out of awareness by the combined forces of unconsciousness. It can be rejected, distorted and confused.

Knowledge is not something you have been told ABOUT, but something you have become AWARE of, through pure conscious awareness. This can be obscured, but not rejected, distorted or confused. It is part of you, not something outside yourself that you are viewing from a distance. As you have seen over the past few years, information is nothing; valueless, meaningless, where it is not absorbed, validated and used, made real by experience and ultimately converted by ownership into knowledge.

2 Is Intuition conscious or unconscious?

It is not unconscious. No real inspiration or flash of awareness comes from the unconscious. Snap decisions, yes, flash realisations, no. Intuition is the spark of conscious awareness, suddenly seeing through a chink in the almost solid barrier of unconscious conflict, and becoming aware of some aspect of the truth.

3 What about memory?

The retention of information and experience is an activity of the unconscious and not a quality of pure consciousness, which has no need of such activity.

It is true that beings contain all knowledge, but not

through memory. GOD is all knowledge and all power. So long as a being is in a state of pure consciousness and perfect contact with GOD, all knowledge is available to it in the form of information. At any moment it may obtain any information it requires. It does not therefore need a retention mechanism or memory in order to store the information.

All knowledge is contained, not within the existence of the being itself, but within the circuit of which the being is one pole. In this way it can be said to CONTAIN all knowledge.

Unconsciousness however has not the same external contact with a source of knowledge. It's a closed circuit, feeding information backwards and forwards between its two poles. Its contact with consciousness is like a harsh master's contact with his timid and tongue-tied slave. The slave brings in very little from without, because he is too much overwhelmed by the presence of his master. So the unconscious must be able to RETAIN what it gets in order to maintain itself.

Also, being based on lies, set in opposition to GOD and isolated from all outside sources of power, it feels insecure and vulnerable. This also drives it to retain all it can as a defence against truth threatening it from without. It must build up structures and agreements based on experience solidified into memory, so that with these it can keep up a permanent bombardment on the consciousness from both

sides.

Then there is the fact that the unconscious is there to replace GOD, and is therefore in competition with GOD. Consequently, as GOD is a storehouse of knowledge, so the unconscious must be a storehouse of its own equivalent of knowledge, compulsive agreements stemming from solidified experience.

Finally, memory depends for its existence upon the time dimension as does unconsciousness. Pure consciousness transcends Time. It is timeless.

- 4 Why is it necessary for us to go through the complete enactment of responsibility on a physical level?

In order to reach the point of redemption, a recognition of the utter purposelessness of the unconscious is required. This requires a recognition of the insignificance and meaninglessness of valuations such as preference, morality, justice, progress, civilisation, religion, honour, dependability and of course, above all, responsibility.

Only by reaching a point of complete uncaringness in all these directions can you see the unconscious for what it is; a mass of tangled, interwoven, self-supporting delusions - mainly of grandeur - that have no basis whatever on the truth.

To reach this point you must enact all the caring to the full. Only having done it and gone through it, will you be able to detach from it, look at it and see it clearly.

It is like your fantasies, only these are more solid *13 agreements, and must therefore be met with equally solid force in order to break them down. A wish fulfilment can have its power taken away from it by continual fantasising until the concept loses its appeal. A fear fulfilment likewise, until the concept loses its terror.

Similarly, on a level of greater solidity, an actual compulsion can be deprived of its power by enacting and fulfilling it in solid physical terms to a point where it ceases to have any effect of involvement or identification on your consciousness. Only then, having fulfilled the responsibilities you demanded in order to play this isolated game of God, can you step back, unchained by any sense of failure or frustration, and see the absurdity of the game, the absurdity of the world, the universe you created for yourself in order to play it, and the lies you told yourself in order to sustain it.

5 Does that mean we have to act out in solid physical terms every compulsion contained in our unconsciousness?

No. That would take several millenia. But it is essential that you enact the real basics, and fulfil the responsibilities inherent in them to a point where you know that you are capable of doing anything within the bounds of human limitation, without the introduction of a compulsive block, in other words that your actions and attitudes are on a level of pure conscious awareness and have no unconscious compulsive motivation.

Fixed attention on self, involvement with a personal universe, identification with the unconscious, all separate you into isolation within your own personal realities. You are all playing private games with private rules, identified with a part of yourselves which looks inwards at its own inversion instead of outwards at truth. Consequently there is no unity, no integration, no common denominator of any power or depth.

If you were all to see both the minuteness and the falsity of your personal substitutes for knowledge, you would cease to pay any attention to them whatever, turn outwards, and together experience truth. Truth is identical for all and thus unites all under one reality, except it ceases to be simply a reality, which implies the existence of other different realities. With truth there are no realities; there is simply one knowledge. *14

If all members of Xtul have their attention OFF their own personal universes and ON the One True Universe, THAT is the Unity of Xtul. And the first knowledge, the knowledge of ignorance, will be the first unity.

6 Why do we tend to assume that intuition is unconscious?

Because you have identified yourselves with unconsciousness. Similarly you have identified your own consciousness with thought. Reason is the greatest asset of man's consciousness - according to man. Consequently anything that does not involve thought must be unconscious. Like intuition for instance.

The only reason why people think that intuition is unconscious is because no thought is involved.

There is no logic, no reason - in human terms - behind the ultimate conclusion or the ultimate recognition.

7 Is the so-called Freudian slip a revelation of the unconscious or pure consciousness?

It can be either. Unconsciousness is an inverted manifestation of awareness (pure consciousness); conscious thought is a manifestation of the weakest side of the unconscious conflict, (the inversion of the strongest).

If you are at any given moment fixed on a level of conscious thought, momentary failure to think will reveal the REALITY of the unconscious, i.e. the strongest side of the conflict. Similarly if you are detached, and working on a level of awareness, and you become momentarily threatened and consequently involved, clearly a manifestation of unconsciousness will appear and of course it is bound to be the strongest side of the conflict because of the spontaneity of the manifestation.

On the other hand, if you are involved in unconscious compulsive motivation, with a true acceptance of the REALITY of the motivation, i.e. an acceptance and controlled enactment of the strongest side of the conflict, then what appears to be a Freudian slip is in fact a momentary detachment from the unconscious and a consequent manifestation of pure awareness.

8 Tell me more about the conflict between validation and invalidation, which seems to be the crucial matter here. To us the element of invalidation appears to be so much more powerful than its opposite.

So it will always seem. The forces of Invalidation that fight on the side of Exclusion are inferior in quality to those of Validation. Hence their need for a greater sheer mass of energy and impetus, and a more solid wall of armour for defense.

It is like the need of unconsciousness to retain experience in order to compete with GOD. It is so much weaker basically than GOD that it must build a positive arsenal of weapons and a fortress of barriers and barricades, even to stay in the game.

Similarly Invalidation, on whose side Unconsciousness fights, must arm his frail and uncertain troops with heavy artillery and protect them with gigantic fortifications in order for the conflict to have even the appearance of equality.

Return to [Xtul Dialogues Contents](#)

Return to [Process Teachings](#)

NOTES

NOTES ON THE XTUL DIALOGUES

- *1 If there is no compulsive pursuit of success there is no sense of failure. (See the Cycle of Ignorance). Notice also a few lines farther on; "The only block to Love is ignorance." And farther on; "'....sense of failure, which is the mark of ignorance."
- *2 This means a true intention, of which the only criterion is actually 'knowing' (See Logic: Intention and Counter-Intention), hence the next question, which refers to a conscious level of 'thinking'.
- *3 'Ask' here refers to telepathic contact with beings or concepts or other spiritual entities that can supply information about levels and areas outside a person's immediate conscious range of vision and awareness.
- *4 (See 'GOD IS').
- *5 It is interesting to note that this state, which in terms of GOD is the highest possible state in which a being can be - or rather not be, is what Scientology regards as the LOWEST possible state that a being can be in. Hardly surprising.
- *6 The creation of conscious thought; the use of the intellect to think rationally (so called) as opposed to feeling and to knowing intuitively, which is the nature of conscious awareness.
- *7 To xtumm (pronounced 'shtoom'; oo as in 'good') is to 'kill',

either physically, spiritually or mentally, depending on the context. The extent of the 'death' can vary. For example: to xtumm someone could mean simply to silence him, to knock him senseless or to destroy him completely. Also atmospheres can be xtummed, conversations can be xtummed, contact between people can be xtummed, etc. In the present context a 'xtummer' refers to one who kills contacts and atmospheres on a spiritual level, with heavy deadening projections and attitudes.

*8 This simply means Processeans doing their jobs.

*9 Humanity lives by the inversion of this rule. It makes few OVERALL rules about sleeping, eating and working, but its social codes make the most rigid demands in the areas of recreation, stimulation, contact, thought, entertainment, etc.

*10 Out of Time (See the Cycle of Ignorance).

*11 This still applies!

*12 This refers to the information contained in the previous dialogues.

*13 This refers to a technique whereby sublimation of certain compulsive patterns is practiced in the form of fantasising fulfilment of these patterns, in order to relieve some of the pressure around them.

*14 Truth is the knowledge of personal reality. Although personal realities are all different, the KNOWLEDGE of them that springs from each man's total acceptance of his own reality, is always the same. Hence truth is identical for all.

Final note:

The local inhabitants informed us that Xtul is the Mayan word

for 'the End'. That is what humanity would call a coincidence!

September 1968

THIS MATERIAL IS THE PROPERTY OF THE PROCESS

Return to [Xtul Dialogues Contents](#)

Return to [Process Teachings](#)